



## **SUSTAINABILITY ADVISORY COMMITTEE ON ENERGY AND THE ENVIRONMENT**

**November 16, 2016 | 3:30 PM**

**THE COLLIDER: 1 Haywood Street, Suite 401**

### **AGENDA**

#### **CALL TO ORDER**

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|--|-------------|
| <b>1. APPROVAL OF MINUTES</b>  | <b>3:30</b> |
| <b>2. INTRODUCTION AND WELCOME</b>                                     | <b>3:35</b> |
| <b>3. NEMAC: OVERVIEW RESILIENCY PLANNING PROCESS &amp; HIGHLIGHTS</b> |             |
| a. NEMAC Presentation – Jim Fox and Matt Hutchins                      | <b>3:40</b> |
| b. Participant Questions   | <b>4:20</b> |
| <b>4. OPEN HOUSE</b>   |             |
| a. View preliminary work; maps and summary sheets                      | <b>4:40</b> |
| <b>5. CLOSING</b>  |             |
| a. Closing Comments  | <b>5:10</b> |
| <b>6. PUBLIC COMMENT</b>   | <b>5:20</b> |

**NEXT MEETING: SACEE Retreat December 14, 2016**

#### **ADJOURNMENT**

For more information on the Sustainability Advisory Committee, please contact Amber Weaver at (828) 271-6141.